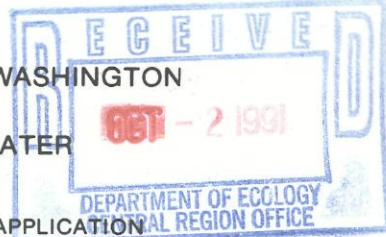




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 430992	W.R.I.A. 48	COUNTY Okanogan	PRIORITY DATE 10-2-91	TIME	ACCEPTED OK
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APPLICANT'S NAME - PLEASE PRINT

(MIKE & MARY LOU ORANGE)

Bus. Tel. **415 726-8770**

Home Tel. **415 726-7478**

Other Tel. _____

ADDRESS (STREET) 699 Terrace Ave	(CITY) Half Moon Bay	(STATE) CA	(ZIP CODE) 94019
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

SIZE AND DEPTH

6" @ 40' (DEPTH) Bentonite well/ream

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY & IRRIGATION

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

30 gals/min (approx)

Continuous single domestic supply, irrigation during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED

SUMMER MONTHS FOR IRRIGATION (WINTER MONTHS QUANTITY OF WATER WILL BE MUCH LOWER)

IF IRRIGATION, NUMBER OF ACRES 2-2 1/2 acres total (MOSTLY 1/2 AC SECTIONS AT (1 TIME) TIMES)	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-HOME (4-occupants)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY -
DATE PROJECT WAS OR WILL BE STARTED Approx. 1994 OR LATER (OR SOONER)	DATE PROJECT WAS OR WILL BE COMPLETED 1994 (OR WITHIN THE YEAR OF START)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 6	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Wolf Creek Views Subdivision	SECTION 4	TOWN 34N	RANGE 21E
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

Being within the NW 1/4 SE 1/4

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY Okanogan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes -

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 6, WOLF CREEK VIEWS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN VOLUME "H" OF PLATS, SECTION 3, PAGE 66, RECORDS OF THE AUDITOR OF OKANOGAN COUNTY, WASHINGTON.

APPLICATION

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

8/8/91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A) approximate number of sprinklers; 20 per acre; using generally standard size garden PVC piping (1" O.D.). Only watering most likely 1/2 to 1 acre at any one time then switching to water the other remainder section.

B) SIZE OF PUMP APPROXIMATELY; 5 HP

C) DIMENSIONS OF WELL - 6 INCHES. CASING INSTALLED: - 6 INCHES.

D) WELL OUTPUT 40 gal/min (summer - 1990 TEST & DRILL)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mike Orange

APPLICANT'S SIGNATURE

MIKE & MARY LOU ORANGE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Mike Orange & M. Orange

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 236, Half Moon Bay, CA 94019

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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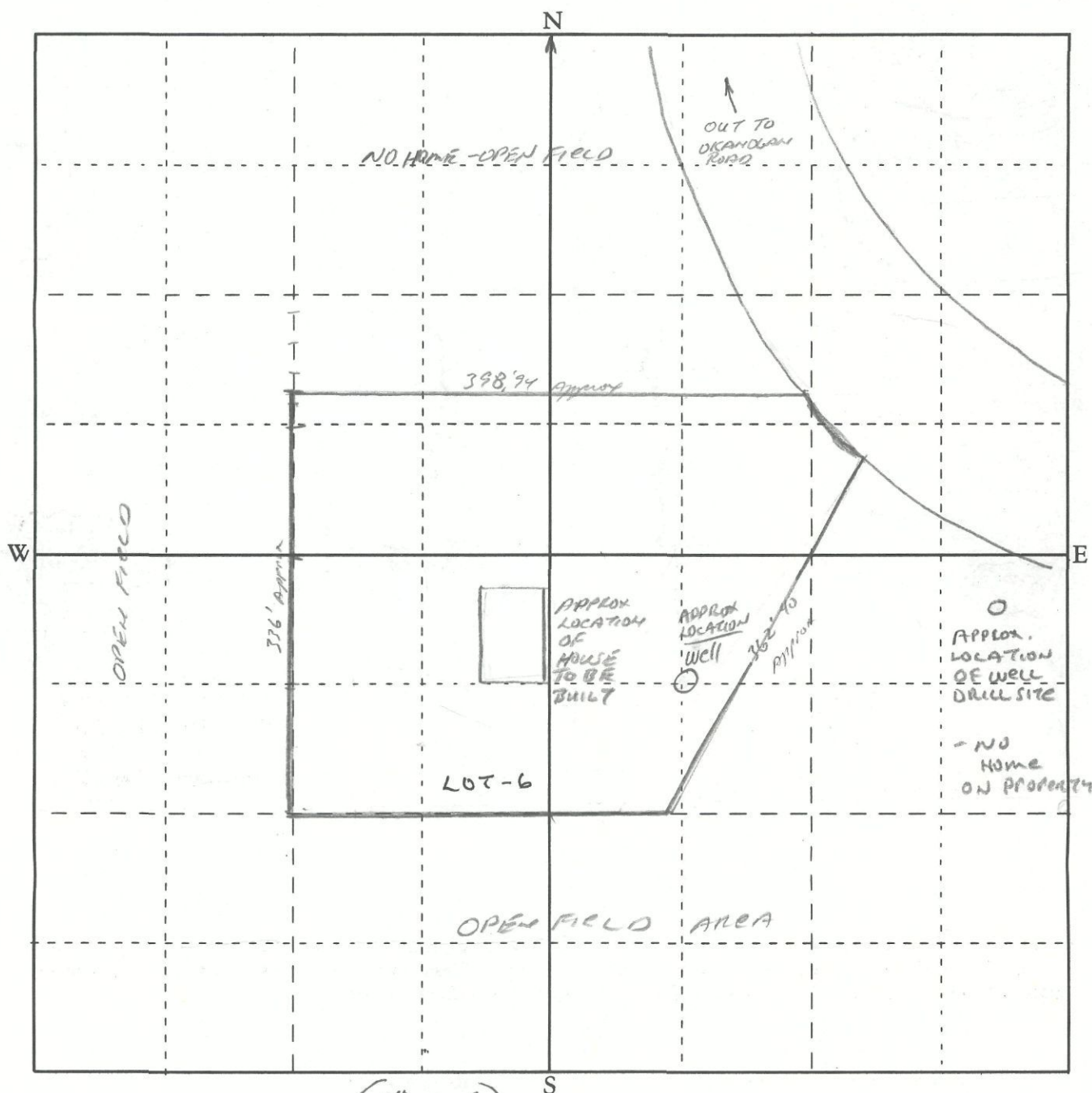
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. Twp. N. R.



(1"=100')

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FOLLOW WOLF CREEK VIEWS SUBDIVISION ROAD OUT TO OKANOGAN COUNTY ROAD
AND TURN RIGHT, DOWNTOWN WINTHROP APPROXIMATELY 2 MILES FROM
WOLF CREEK VIEWS SUBDIVISION. AS YOU INTERSECT TWIN LAKES ROAD
TURN LEFT AND FOLLOW IT TO THE BRIDGE. DOWNTOWN WINTHROP IS
LESS THAN 1/4 MILE NORTH OF THE BRIDGE.

Detach here

G 430992

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

